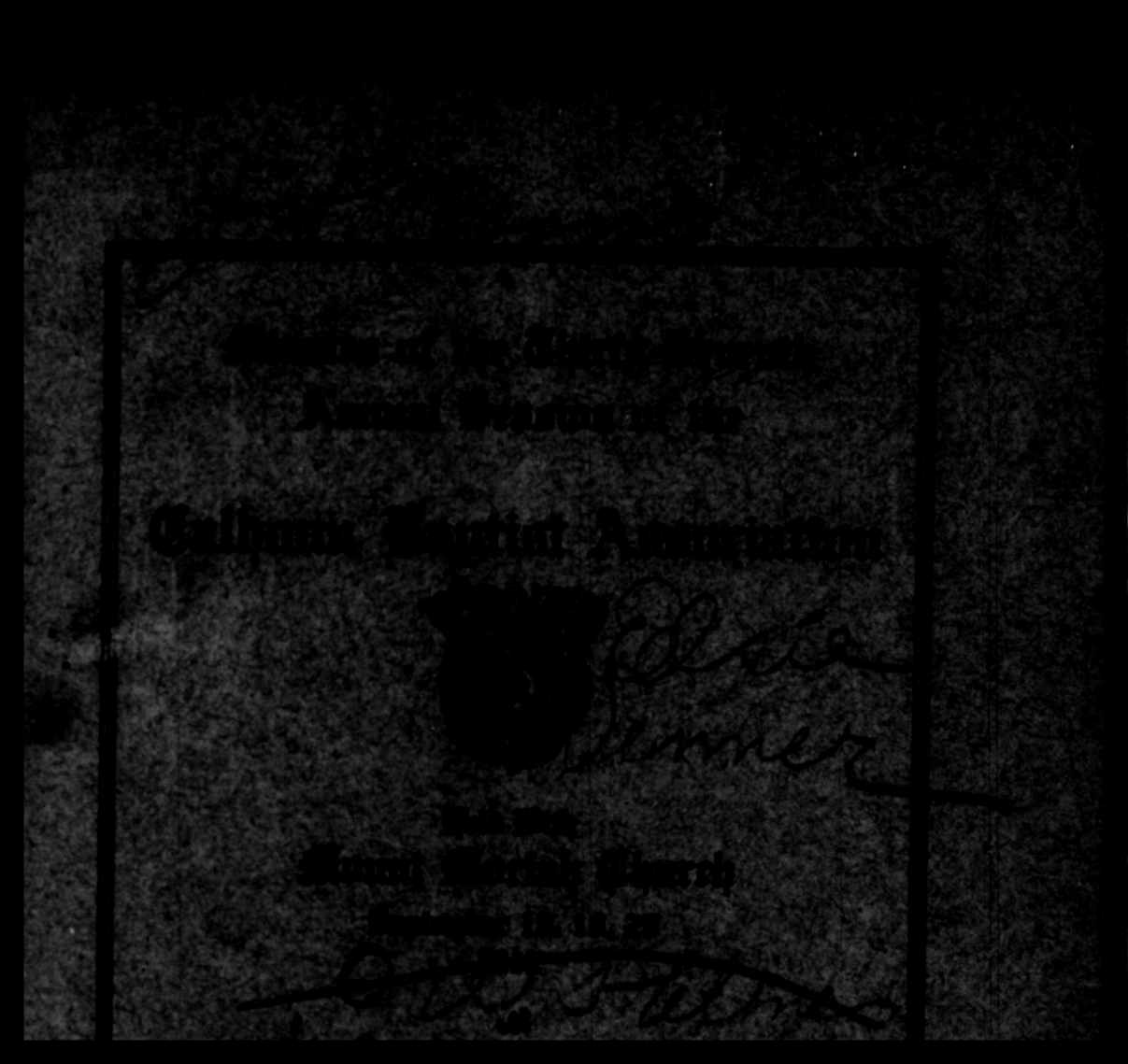

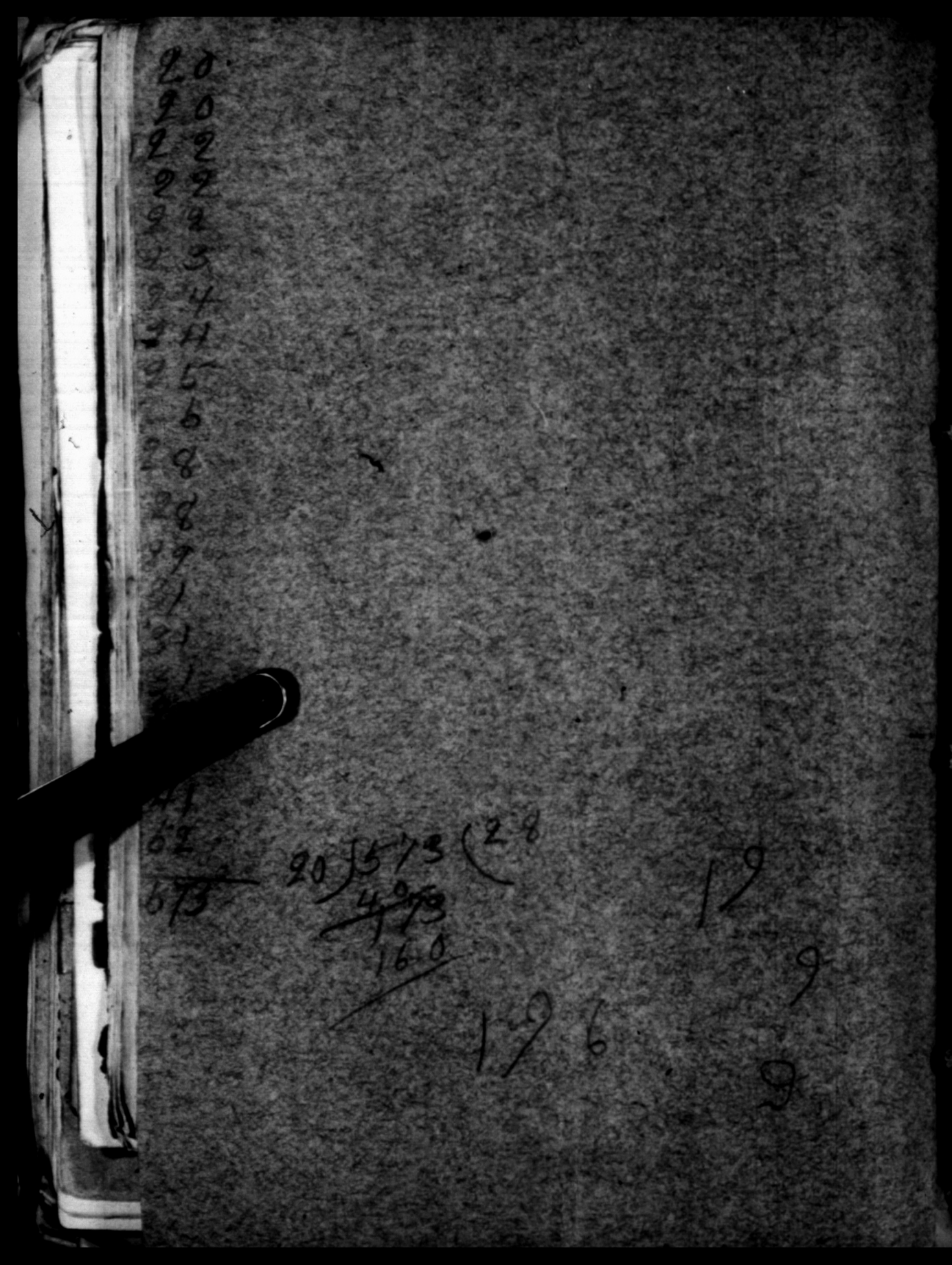

Roll of Churches, Pastors and Clerks
With Their Postoffices

CHURCH.	PASTOR.		CLERK.	
	NAME.	POSTOFFICE.	NAME.	POSTOFFICE.
Antioch	A. N. Reeves,	Pitts'boro	A. L. Roane	Sarepta.
Airmont	J. R. Sumner	Airmont	W. R. Howell	Airmont.
Banner	A. N. Reeves	Pitts'boro	L. M. Howell	Banner.
Bethel	R. M. Hollowell	Randolph	J. S. Bray	Sarepta.
Big Creek				
Calhoun City	J. E. Buchanan	Blue Mount	Tilton Pryor	Calhoun City
Clear Springs	J. M. Hendrix.	Coffeeville	J. P. Liles, C. C.	Coffeeville.
Concord	J. L. Roane	Sarepta	J. T. Vanlandingham	Pitts'boro.
Derma	J. P. Neal	Ethel	J. H. Dees, C. C.	Derma.
Dividing Ridge	J. M. Hendrix.	Coffeeville	W. H. Jones	Youngs.
Driver Flat	G. W. Right	Banner	B. B. Bagette	Herron.
Duncan Hill	W. P. Winter	Derma	F. Thompson	Hollis.
Elam	W. N. Hamilton	Clinton	H. P. Pate, C. C.	Coffeeville.
Friendship	G. W. Riley	Derma	J. M. Evans	Pyland.
Gastons Spring	J. W. White	Pittsboro	J. B. Morgan	Calhoun City
Hebron				
Hopewell (Yal.)	J. L. Reese	Water Valley	G. H. Arrington	Water Valley.
Hopew'll (Pon.)				
Liberty				
London Hill				
Macedonia	J. W. White	Pittsboro	W. E. Malone	Calhoun City
Meridian	J. F. McKibbin	Pine Valley	Howard Murff	Vardaman.
Midway	T. N. Moody	Hohenlinden	J. M. Blue	Vardaman.
Mt. Comfort	J. L. Roane	Sarepta	J. H. Eubanks	Pittsboro.
Mt. Tabor	A. N. Reeves	Pittsboro	M. P. Burk	Calhoun City
Mt. Moriah	A. F. Brasier	Sarepta	W. F. Cook, C. C.	Sarepta.
New Liberty	J. W. White	Pittsboro	F. C. Vanhorn	Hollis.
Old Town	J. F. McKibbin	Pine Valley	W. F. Flanagan	Old Town.
Pilgrim Rest (Cal.)	A. F. Brasier	Sarepta	W. A. Berry, C. C.	Sarepta.
Pilgrim Rest (Yal.)	H. Shepherd	Paris	Mabel Spier	Pine Valley.
Pleasant Ridge (Cal.)				
Pine Grove	J. M. Hendrix.	Coffeeville	C. R. Chapman	Coffeeville.
Parker	J. W. White	Pittsboro		
Prospect				
Pittsboro	A. N. Reeves.	Pittsboro	Sam Smith	Pittsboro.
Poplar Springs	J. F. McKibbin	Pine Valley	J. Foreshee	Reid.
Providence	J. L. Calfee	Tula	U. L. Roane	Paris.
Rocky Mount	J. P. Pilkington	Reid	L. E. McGregor	Reid.
Shiloh	A. N. Reeves.	Pittsboro	F. Anderson	Youngs
Sarepta	J. L. Roane	Sarepta	J. W. Riley	Sarepta.
Spring Creek	A. F. Brasier.	Sarepta	W. H. McGuire	Banner.
Turkey Creek	H. L. Johnson.	Water Valley	V. L. Newman	Pine Valley.
Vardaman	I. E. Buchanan	Blue Mount	L. A. Sanderson	Vardaman.

Roll of Churches and Delegates

ANTIOCH—J. I. Adams, J. R. Coker, J. G. Henry, W. L. Bagwell.
AIRMOUNT—J. R. Sumner W. R. Howell.
BANNER—J. G. Williams, L. M. Howell.
BETHEL—W. R. Holley, J. S. Bray, Irvin Zackary, H. S. Ray.
BIG CREEK—
CONCORD—J. F. McKibbin, Zeke Kimbrell, Jim Stribling.
CALHOUN CITY—J. N. Berry, Tilden Pryor J. H. Hardin.
CLEAR SPRINGS—By letter.
DERMA—J. H. Powell, D. L. Carter, Maggie Carter, J. C. Trussell.
DUNCAN HILL—P. H. Easley, James Ward, L. Sprayberry.
DRIVER FLAT—M. H. Martin, J. W. Pruitt.
DIVIDING RIDGE—H. F. Smitze.
ELAM—J. W. Baskerville and wife, James Tierce, Tom Tharp, B. Harbor.
FRIENDSHIP—H. H. Huddleson, John Evans.
GASTON SPRINGS—J. A. Killingsworth, J. B. Morgan, J. L. Powell.
HOPEWELL (Pontotoc)—
HOPEWELL (Yalobusha)—R. T. Vick, M. B. Groves, J. L. Reece.
HEBRON—
LIBERTY—
LONDON HILL—
MACEDONIA—A. L. Lackey, R. F. Barton.
MERIDIAN—Cecil Ellard, A. Anglin, H. Murff, M. Vanlandingham
MIDWAY—J. M. Blue.
MT. COMFORT—E. Moore, W. Forshee, L. M. Collins.
MT. TABOR—M. P. Burk, W. P. Nix, W. C. Stewart.
MT. MORIAH—C. Murphree, J. H. Cook, J. E. Bratton.
NEW LIBERTY—G. T. Evans, F. C. Vanhorn, T. D. Hollis.
OLD TOWN—L. Murphree, J. F. Bryant, J. J. Ford.
POPLAR SPRINGS—J. A. Burt, J. J. Burt.
PROVIDENCE—C. B. Wilson U. L. Roane, R. S. Covington.
PILGRIM REST (Yalobusha)—W. R. Spier, J. D. Landreth.
PILGRIM REST (Calhoun)—
PLEASANT RIDGE—H. D. Goad, B. Miller, B. C. Berry.
PINE GROVE—O. H. Chapman, C. R. Chapman
PARKER—
PITTSBORO—A. N. Reeves, A. A. Bruner, W. J. Reid.
ROCKY MOUNT—
SHILOH—By letter.
SAREPTA—B. Cooper, G. W. Leachman, P. S. Phillips.
SPRING CREEK—J. M. Kelley, Billie Davis, W. H. McGuire.
TURKEY CREEK—G. M. Williams, T. C. Cost.
VARDAMAN—Miss Iris Hawkins, Miss Rosey Hannah, Will McKibbin.

Minutes

THE CALHOUN ASSOCIATION met in its 37th Annual Session with Mount Moriah Church, at 11:00 o'clock, A. M. After devotional service conducted by Moderator A. A. Bruner, the introductory sermon was preached by A. N. Reeves, the Scripture lesson being a portion of the fourteenth chapter of John; text, 15th verse of this chapter. Brother Reeves preached an impressive and instructive sermon.

A motion to adjourn until 1:30 P. M., for refreshments, was then put before the house, and carried. The Association was dismissed by D. L. Wilson.

FIRST DAY—Afternoon Session.

The Association assembled at the agreed hour. After singing, prayer was offered by S. H. Shepherd. The Moderator then called the Association to order, and appointed J. E. Byrd and J. N. Berry a Committee on Digest of Church Letters. The Association then went into the election of officers, which resulted in the election of A. A. Bruner, Moderator; J. M. Blue, Clerk, and M. D. Lantrip, Treasurer.

Motion was made and carried to take up the regular order of business. All stood and sang, "Oh, for a Closer Walk with God." The Correspondents were then called for, and J. L. Hughes presented himself from West Judson Association; S. H. Shepherd, from Oxford; D. L. Wilson, from Kosciusko, J. P. Mitchell, from Chickasaw; J. E. Byrd, from Mount Olive. The Moderator then called for the report on "The Digest of Church Letters." The report was read by J. E. Byrd, of all letters present. The report on "Sunday Schools" from the Meridian Church was then called for, and read by Cecil Ellard. It was discussed by J. E. Byrd, J. R. Sumner and J. F. McKibbin, and adopted.

A motion was then put and carried for Brother Moderator to appoint a suitable man to visit the Sunday Schools and to organize a Teachers' Training Class. Brother J. L. Hughes was selected for this work. Next M. P. Burk, W. H. McGuire and J. H. Cook, were appointed as a Devotional Committee; and A. N. Reeves, J. R. Coker and J. R. Sumner were appointed as the Committee on Nominations.

A motion was then made and carried to adjourn until tomorrow morning at nine o'clock. The Association was dismissed by J. L. Roane.

SECOND DAY—Morning Session.

After devotional exercises, the call for Correspondents was renewed; H. L. Johnson, present from Oxford Association. A call was made for report on "Woman's Work" from the Pittsboro

Church; presented and read by A. N. Reeves. Discussed by A. N. Reeves. The Moderator then called on the congregation to stand while J. R. Sumner lead a special prayer for the wives of our preachers. Called for report on "Pastoral Support" from Poplar Springs Church; presented and read by L. M. Howell. Discussed by J. L. Hughes, A. N. Reeves, W. P. Winter, J. R. Sumner, A. L. Patterson, and adopted. All stood and sang "Amazing Grace." M. D. Lantrip was then appointed Finance Committeeman. Called for report on "Publications" from Hopewell Church, Yalobusha County; presented and read by J. L. Reece. Discussed by J. L. Hughes, J. W. Baskerville, H. L. Johnson, D. L. Collum, J. L. Reece, L. E. Head, and W. P. Winter, and adopted after inserting the Foreign Mission Journal. Then followed a sermon by J. L. Hughes in the church, his text being the 17th verse of the 5th chapter of Corinthians. Brother S. H. Shepherd preached to a large congregation in the Grove.

The Association then adjourned for refreshments, being dismissed by J. F. McKibbin.

SECOND DAY—Afternoon Session.

The Association came together by singing, with prayer by Brother Walter Stewart. Called for report on "State Missions" from Derma Chruch; presented and read by J. C. Trussell. Called for report on "Home Missions" from Old Town Church; read by J. R. Sumner. Report on "Foreign Missions" from Banner Church read by W. P. Winter. Discussed by J. C. Trussell, J. P. Pilkington, J. L. Hughes, J. F. McKibbin, A. M. Ramsey, H. L. Johnson, W. P. Winter, and adopted.

Motion made and carried to adjourn. The Association was dismissed by A. J. Gaines.

THIRD DAY—Morning Session.

Devotional services conducted by J. F. McKibbin. The Association was called to order by the Moderator. Report from Bethel Church on "Psohibition" called. Report discussed by J. R. Sumner, S. H. Shepherd, and adopted. Called for report on "State of Religion" from Mt. Moriah Church; presented and read by Roel Crocker. Discussed by J. R. Sumner, W. P. Winter, J. L. Reece, J. L. Hughes, J. L. Roane, J. F. McKibbin, S. H. Shepherd, A. N. Reeves, and H. L. Johnson, and adopted. Called for report on "Mississippi College and Education" from Macedonia Church. No report presented. Motion made and carried to adopt last year's report. All stood and sang, "Children of the Heavenly King." Called for report on "Ministerial Education;" read by A. N. Reeves. The report on "Woman's Mississippi College" was also read, and all three of the foregoing reports

discussed together by J. L. Hughes, S. H. Shepherd, A. N. Reeves sippi College" was also read, and all three of the foregoing reports H. L. Johnson. J. L. Hughes then took up a collection for Ministerial Education, said collection amounting to $100.00 subscribed, and six dollars in cash.

Called for report on "Orphans' Home" from Elam Church; presented and read by J. W. Baskerville. Report adopted without discussion. A cash collection amounting to $36.74 was then taken up.

A motion was then made and carried to receive Parker Church into this Association upon her letter.

Association then adjourned, being dismissed by G. M. Williams.

THIRD DAY—Afternoon Session.

The Association came together with singing. Called to order by the Moderator. Reading of Minutes called for, same to be read by the Clerk. Adopted. Report of the Finance Committee was then called for, and read by M. D. Lantrip, and received; this Committee reported funds amounting to $39.21. Called for report on "Nominations;" presented and read by A. N. Reeves, and adopted, as follows:

Delegate to Southern Baptist Convention—J. M. McGregor. Alternates—M. P. Burk and J. L. Powell.

Delegates to State Convention to be held at Jackson, Miss.—A. N. Reeves, J. W. Baskerville and wife, D. L. Collum, A. F. Brasier, W. A. Berry, J. H. McGregor, A. A. Brunner and wife, W. H. McGuire, J. L. Powell, W. W. Gurthery, M. D. Lanthr and wife, R. P. Howell, and J. I. Adams.

Motion made to elect J. F. McKibbin Vice-President of Foreign Mission Board. Carried. Resolutions offered by Bro. J. R. Sumner adopted. Called for Treasurer's report; presented and read by W. F. Cook, Treasurer, and adopted.

A. N. Reeves took up a collection for Bro. A. J. Gaines, the blind minister, which amounted to $30.30. After this Bro. Gaines made an impressive talk.

A collection was then taken up by M. P. Burk to help rebuild Mt. Tabor Church, collection amounting to $65.00.

The Minutes were then adopted. A motion was made and carried that the Association then adjourn to meet with Meridian Church on Wednesday after the 3rd Sunday in September, 1913.

The closing prayer was offered by Bro. A. J. Gaines, and the Association was dismissed by J. A. Kelly.

A. A. BRUNER, MODERATOR.

J. M. BLUE, CLERK.

In Memoriam

AIRMONT—Miss Estelle Spearman; Mack McCrory.
CONCORD—W. M. Robertson; Jane Turner.
DERMA—O. M. C. Mixon; J. N. Holloway.
ELAM—A. W. Langham; W. D. Lester.
DRIVER FLAT—Rena Potts.
MERIDIAN—A. Talent; Pearlie Green.
MIDWAY—Martha Sanderson.
MACEDONIA—Leana Crew; Minnie Harlson; P. Wells.
DIVIDING RIDGE—N. Chapman.
MT. TABOR—A. B. Parker.
MT. MORIAH—Sis Christman.
PITTSBORO—A. T. Smith.
PINE GROVE—Sister Willie Long.
NEW LIBERTY—Minnie Brand; Mintie Burgess; Minnie Roberts; Eudora Hollis; Ella Ramsey.
PROVIDENCE—W. C. Covington.
SAREPTA—Vallie Bishop.
ROCKY MOUNT—D. B. Williams; L. R. Guthrie.
TURKEY CREEK—Elizabeth Thornton.
SPRING CREEK—John Kelley.

Reports of Committees

REPORT ON FOREIGN MISSIONS.

A just and comprehensive view of foreign mission opportunities at present is the greatest inspiration in the Kingdom of God on earth.

The complete transformation of China within the last few months is one of the greatest events in human history. A radical change of one-fourth of the human race intellectually and politically and the making of them ready for spiritual readjustment, in so short a time, is without parallel in the history of nations.

The Foreign Mission Board, located at Richmond, Va., is a committee appointed by the Southern Baptist Convention to carry on this, our foreign mission work by the co-operation of all our churches and in behalf of all our people.

It is our work. One member of the Board lives in each State State and is called the Vice-President. A representative of the Board lives in every Association. He is expected to confer with the Board and with the Churches in the interest of the work. At the present meeting of the body this Association is expected to elect this Representative of the Foreign Mission Board to serve until the next meeting of the Association.

Our present fields are Argentina, Brazil, Mexico, Italy, Africa, Japan, and China.

The present number of missionaries is 271. The native workers have increased to 577, making a total force of 848. The 342 native churches are growing in self-support and missionary efforts. The 422 Sunday Schools are doing aggressive work. Nine Women's Training Schools have 312 students, and ten theological schools have 245 students. These with the other 208 schools of all grades have 6,156 pupils. In six hospitals and thirteen dispensaries, thirteen medical missionaries treated 51,796 patients during the year. Four publishing plants are sending out millions of pages of religious literature.

The contributions for 1911-1912 were $580,408, a gain of $70,400 over the previous year. Of this amount 12 per cent was used for expenses at home as follows: In Richmond, 5 per cent; W. M. U., 1 per cent; interest, 2 1-2 per cent; State expenses, 3 1-2 per cent. This percentage of expenses is larger than the Board wants it to be. Our people can reduce it very much by sending their money all through the year, so as to save the interest account. Let it also be remembered that a large part of the money used at home is expended in efforts to arouse our people and increase contributions.

The work has often been greatly helped by bequests and annuities. More and more our people ought to remember the Board

in their wills. Pastors can exert a blessed influence in this direction. A still better way is to give money to the Board on the Annuity Plan whereby the donor receives an income from the gift during his life. Write to the Board for particulars.

The Southern Baptist Convention asked the churches to raise $618,000 for foreign missions this year. Every dollar of it is needed to meet past obligations and maintain the work on a hopeful basis. The Convention apportioned this amount among the various States, and the amount asked of each State is apportioned among the Associations. It is very important that this Association, either through its Executive Committee, or a special committee, apportion the amount asked of it among the churches.

One hundred years ago Adoniram Judson and Luther Rice went out to India as Congregational Missionaries. By the study of the Bible they becane Baptists. This fact aroused the Baptists of America to undertake foreign missions in an organized way.

The most significant advance ever ordered by the Southern Baptist Convention took place when the Oklahoma meeting last May authorized the Foreign Mission Board to raise one million, two hundred and fifty thousand dollars as an Equipment Fund in honor of the Judson Centennial. One million dollars of this to be used for equipping our schools and publication work. Two hundred and fifty thousand dollars is to be used for building chapels, hospitals, and missionary homes. This is a mighty call but it is made to a mighty people. This fund is to be raised during the next three years. It is to be entirely separate from the regular foreign mission offerings and the effort will be made to secure it in such a way as not to interfere with any other cause.

We recommend. 1. That all our people help in our foreign mission work by sympathy and prayer; by subscribing for and reading THE FOREIGN MISSION JOURNAL; by distributing tracts, which can be had for the asking; by making our offerings as large as possible; by sending in their gifts now and not waiting for the season of pressure in March and April.

2. That we solemnly pledge ourselves to do our part to raise the amount, $300.00, which has been asked of our Association this year.

REPORT OF COMMITTEE ON NOMINATIONS.

We, your Committee on Nominations, recommend:

1. That the next meeting of this Association be with the Meridian Church.

2. That the next session begin at 9 o'clock, A. M., Wednesday after the third Sunday in September, 1913.

3. That J. L. Roane preach the introductory sermon, and A. F. Brazier be his alternate.

4. That A. A. Bruner, J. M. Blue, A. N. Reeves, J. L. Johnson and S. M. Smith be the Executive Board.

5. That A. L. Patterson be appointed to arrange a program for and place of meeting for each Fifth Sunday Meeting of next year.

A. N. REEVES,
J. R. SUMNER,
J. R. COKER,
COMMITTEE ON NOMINATIONS.

REPORT ON PUBLICATION.

Your Committee is of the opinion that it is time that our people were waking up, not only to a higher sense of duty by placing the best periodicals in our homes for our children to read; but to a blessed privilege that we can enjoy by placing the very best of books and papers in our homes, at a cost—as we may term it—of a mere trifle, for the training and culture of our children.

Christian comrades, will you think for a moment of what the wholesale and retail whiskey dealer is doing today? I see boys at the age of fourteen years getting their price lists through the mail. I would to God that our law-making bodies would make penalties so heavy for such an offence that the man that ships out the dirty demon would not dare to poison the mind of any boy under the age of twenty-one years.

Fathers and mothers, let all of us subscribe for THE ORPHAN'S GEM, some of the best medicine that was ever handed to a child. Let us present to our children a dime Testament, and say, "Son," or "Daughter," "read it. It is good for you." The dear old BAPTIST RECORD—yes, see that they get that. Yes, and there is the HOME FIELD, if we deprive our children of that we make a sad mistake. Oh, we could name many more, but space will not allow it. In short, let us put "our feet on higher ground" by placing the best literature we can get in our homes for the sweetest jewels on earth to read and meditate upon. Let's be doers of the Word in every sense, not hearers only.

Respectfully submitted,
HOPEWELL CHURCH.
(Yalobusha County.)

REPORT ON STATE OF RELIGION.

It is certain that the Church of Christ is continually extending its limits. Unbelievers might doubt this, but Christians can not. If Christ has promised anything to His Church, it is advancement. With this, He says that He will be with His people to the end. This promise is just as true today as it was when the Master first made it. Many people have caught the spirit like that which

prompted William Corey to expect great things from God, also to undertake great things for God. This spirit presents itself in the press, the pulpit, and the school. It can be realized in every enterprise of benevolence and reform. This spirit that subjects all human endeavors to a god-like work of a world's salvation, and employs them to scatter the blessed truths of the Gospel all over the earth, will work a great accomplishment to the workers in our Lord's vineyard. A glimpse over the work of the past year will show this to be true, for perhaps never has the religion of Jesus Christ been in a state of greater progress. Men are awakening to a sense of their duty and are co-operating their labors for the Master. Co-operation is strength. Strength is a quality which will support the minds and souls of Christian workers till the religion of our Lord shall be the leading power of every nation, and the name of the Saviour shall be adored by every race.

Respectfully submitted,

ROWELL CROCKER.

For Mt. Moriah Church.

REPORT ON PROHIBITION.

Prohibition is a great subject and a great work, with two great Powers contending one against the other —Satan, the King of Darkness, with a mighty following of both rich and poor, is working mightily for the cause of the Rum Demon. He is offering many inducements to his followers, and even to those who are arrayed against him, by tempting them in many ways. We are sure that the ways of this King is death, and the reward of his followers is ruin. The governments, the states, the counties, the homes, even the individual, that bows to his power, certainly shows his effects in a downward and deathward movement to ruin, in this world and in the world to come.

Jesus, who is our King, and who shall be King of all the earth, has called us from darkness to light. Now we are sure that no follower of Christ can in any way encourage the manufacture or the sale, or the habit of dram drinking, without dishonoring Christ Himself and his profession as a Christian. No man can serve two masters. Then if we are upon the Lord's side, let us stand wholly with Him as a collective body and as an individual man. Let every one who names the name of Jesus stand in hi place round about the camp and the victory is ours. Then our governments will be better, our laws better, our society better, our families better, and our own lives better; for every victory makes us better.

We pray the day to quickly come when the knowledge of God will cover the land as the waters cover the sea.

Respectfully submitted,

BETHEL CHURCH.

RESOLUTIONS.

WHEREAS, We, the Calhoun Baptist Association, numbering forty-three Churches, see the evil effects of importing whiskey into dry territory; and,

WHEREAS, Under the present existing laws we are helpless in the effort to rid our territory of its damaging influence upon our people, therefore, be it

RESOLVED, That it is the earnest desire of the above-named body to have our laws so modified that we may protect, and have protection, for our people and interests; and be it

RESOLVED, FURTHER, That this body desires its Congressman and Senators to use their influence in securing laws whereby we can receive the above-named protection for ourselves and children.

CHURCHES AND COMMUNITIES.

RESOLVED, That we, the messengers and visitors, do hereby express by a rising vote our most cordial and sincere thanks to the Mount Moriah Church for their unrivaled hospitality and splendid entertainment of us as their guests.

RESOLVED, FURTHER, That this Association advise the Churches in our Union to seek to form groups of two, three, or four Churches, with a view to locating and maintaining a pastor in their midst. If such groups be formed and they desire assistance, let them confer with the Executive Board

RESOLVED, FURTHER, That the Clerk superintend the printing and distribution of the Minutes; that he pay for the same out of the funds sent up, and that he and the Treasurer be allowed the usual compensation.

REPORT OF COMMITTEE ON PASTORAL SUPPORT.

We, your Committee on Pastoral Support, beg leave to report as follows:

We believe the time has come when more attention should be paid to the condition of the faithful servants of God.

When by reason of age or other cause, they are no longer actively in charge of some church, we believe that the time has come when they should be placed on our pay roll and given assistance, as our missionaries. Not as a charity should this be given them, but as wages rightfully belonging to them for their active service faithfully and well performed.

Furthermore, we recommend that each Church take Bible steps to raise a sufficient amount to enable the present pastorate to preach and live without losing time from the study of God's

Word, in order to earn a support for their loved ones. So long as the church members do not support our pastors, we must not complain at the Word of God not being preached in its purity, for they cannot inform themselves as they should without the faithful support of the Churches and enough to enable them to study and still have bodily sustenance.

Let us not forget that when God calls He qualifies, but He does not promise anything without some effort on the part of the individual.

We further recommend that the pastors of our Churches be more liberally and faithfully supported in the future than in the past. What can we expect of our pastor who works hard five days in the week and has to ride twenty miles Saturday to his appointment, then leaves us Sunday afternoon and rides twenty miles home to be there to work another five days to support himself and loved ones?

Now, brethren and sisters, it is time to take this matter into consideration and strive to do better in the future than we have in the past in regard to the support of our pastors.

Respectfully submitted.

POPLAR SPRINGS CHURCH

REPORT ON SUNDAY SCHOOLS.

This subject, when properly considered, is of great importance to us. The law has been taught since it was first delivered to Moses. Let us notice what Moses said the Lord told him to do: "And Jehovah commanded me at that time to teach you statutes and ordinances, that ye might do them in the land whither you go over to possess it." Then later, God gave the commandment that the Children of Israel should assemble once every seven years, "men and women and children," that the whole law might be read to them. Still later we hear old Samuel say: "I will instruct you in the good and the right way." Thus we see that the idea of teaching the Scriptures is of Divine origin.

During the latter part of the eighteenth century, Robert Raikes started what is known as the modern Sunday School movement. This work, with some changes, was taken up and pushed forward by such men as Fox, Gurney, and others. Yet, these men met with opposition. People were slow to allow laymen to teach the Scriptures. They thought that preachers only should be allowed to teach the Bible. The Sunday School was not connected with the Church. And children only were taught at first.

But a brighter day has dawned for the Sunday School. The opposition to it has almost ceased. Churches now recognize it as a part of themselves. They realize that their strongest and most useful members come through its ranks. Our Churches and Sunday Schools are becoming more closely associated. Fathers

and mothers are attending instead of sending to Sunday School, as they formerly did. The children are grasping the Bible truths brought to them by trained teachers.

Then we recommend that we, as Christians, take a more active part in the teaching service of the Church. Help the boys and girls to get the true teaching of the Word. For infidelity and skepticism are abroad, even in some of our large educational institutions. Then the Sunday School is the best place for preparing the boys and girls to meet the snares of after life. And the only real joy that comes in life comes through being guarded and guided by the Word in whatever avocation of life we may live.

Respectfully submitted, MERIDIAN CHURCH.

REPORT ON MINISTERIAL EDUCATION.

We have Brother J. W. White in our Association, who attended school at Pittsboro last session, and intends going back this session. He is planning to enter Clinton College next fall. Brother White is defraying his own expenses. His churches are paying him twice what they did before he started to school. If there is another preacher in our Association that desires to prepare for greater usefulness, your Committee stands ready to help him. But the Committee recommends that our young preaches avail themselves of the opportunities at home before going off to school, as they can go to good schools in our own county for about one-half the money that it will cost to enter the preparatory department.

We recommend the high schools of Pittsboro, Big Creek, and Calhoun City, and the Agricultural School at Derma. After finishing at one of these, the student can then go to Clinton.

Respectfully submitted, A. N. REEVES
FOR THE COMMITTEE.

REPORT ON WOMAN'S WORK.

Woman's Work! The more we think upon the subject, the more important, the wider and more varied appears the field of woman's activities. Her encouraging words, her purifying influence, her silent suffering, and her cheerful sacrificing, touches, encourages, uplifts and purifies our lives at every point of the compass. Too long have we tried to measure her usefulness in the kingdom of our King by the amount of dollars and cents that she has turned into our treasury. We should not fail to recognize the efforts that our sisters are making to help defray the expenses of our denomination; but those who are most blest by her work are those who come in personal contact with and breathe the pure, sweet atmosphere arising from her consecrated Christian life. The power of these lives uplift and purify our homes and glorify our Lord in the churches, the Sunday School,

the prayer meeting and the W. M. U. It was woman that was first at the empty tomb of our risen Lord. It was the story of a woman's loving sacrifice that Jesus said should be told wherever the Gospel was preached for a memorial of her. It is the woman who first meets the pastor after the sermon and expresses her appreciation of his efforts, thus cheering and encouraging the way-worn pilgrim. Thank God for her life of helpfulness and her deeds of love and sacrifice.

Through the efforts of our women the last convention year there was paid into the treasuries of our Boards as follows:

Foreign Missions	$156,846.41
Mome Missions	97,557.17
Sunday School Board	1,574.87
Margaret Home	1,253.81
Current Expenses	3,000.00
Enlargement Endowment	4,787.83
Student Fund	2,937.16
Total Cash	$267,957.25

Of this amount, our Mississippi women paid the following amounts:

Foreign Missions	$5,641.43
Home Missions	4,007.60
Sunday School Board	116.25
Margaret Home	55.89
Current Expenses	110.00
Enlargement Endowment	118.37
Student Fund	62.50
Total for Mississippi	$10,112.04

Besides this, boxes to the amount of $1,375.14, have been sent to our missionaries, making a grand total of $11,487.18.

And yet this great power for good is not being developed and used in a large per cent of our churches. We urge upon the pastors and messengers of this body to organize W. M. U.'s in their respective churches, for by so doing they will not only bring unthought-of blessings to their women, but it will mean a great deal for the coming of the Kingdom. Respectfully submitted,

PITTSBORO CHURCH.

HOME MISSION REPORT.

In recent years there has been a great and gratifying advance among Southern Baptists in Home Mission conviction, giving and results.

In 1902 the receipts of our Home Board were $88,874; in 1912 they were $366,050, and the apportionment ordered by the

Southern Baptist Convention for the present fiscal year ending May 1, 1913, is $412,000. So great and pressing are the needs that the Board appropriated the whole $412,000, except $97, at its meeting in July.

The results show a corresponding increase during the same period. In 1902 the Board employed 674 missionary workers, who reported 8,150 baptisms and total additions to the churches of 17,201. They reported 231 churches constituted and 674 Sunday Schools organized. In 1912 the Board employed 1,309 missionary workers, who report 26,899 baptisms and total additions to the churches of 47,728. Six hundred and eighty-three (683) churches were constituted and 754 Sunday Schools organized. Many of these workers were maintained wholly by the Home Board., though a still larger number worked in co-operation with other missionary organizations.

It is declared that the meeting of the Home Board last July was the most representative it has ever had. We learn that thirteen of the State Vice-Presidents were present and participated in making up the budget for the year and planning the work. Evidently the Vice-Presidents contributed much to the occasion and it was the enthusiastic conviction of those present that to supply the urgent demands for help that came up from all over the South the Board could not do less than it was empowered to do, and then put its faith in the brethren everywhere that they will come to the help of this great cause and raise every dollar of the apportionment, remembering that the work is not the work of the Home Board but of Baptist brethern throughout the South.

The watchword of the Home Board is Forward! and it has planned a distinctly aggressive campaign for the present year. Besides the regular work, steps forward were taken in two ways:

The first was in conformity to the instructions of the Southern Baptist Convention that the Board at once should take steps to raise a $1,000,000 Church Building Loan Fund. It was decided to complete the raising of this Fund within three years and to employ special workers for this purpose at the earliest possible moment. There are 3,000 or more houseless Baptist churches in our territory and in hundreds of these the establishment of strong centers for Christ and His truth only awaits some aid in erecting church houses.

The second large step taken was in response to repeated reports of the Board to the Southern Baptist Convention and repeated committee reports before that body calling for the Home Board to put forth larger efforts to help in training and enlisting backward churches. This note, first sounded in recent years by the lamented Dr. F. H. Kerfoot, has become stronger and stronger until now several of the State Boards have made requests of the Home Board for aid in this work. At its July meeting the Board ordered the establishment of a Department of Enlistment and

Co-operation and provided for the election of a special representative to labor in this Department.

We believe that in this movement there are prospective blessings for Southern Baptists and their usefulness that are almost beyond our conception. It looks to "teaching them to observe all things" as well as to saving the lost and baptizing the converted. It will provide for helping to train the churches more fully in all the ways of the Lord as well as enlisting them in larger giving.

Our Board is leading Southern Baptists in a worthy way in the great and fundamental work of saving the South. Your Committee warmly commends it and its work to the prayers and enthusiastic and liberal support of the Churches in our Association. We recommend:

1. That clubs of subscribers be raised in every church for THE HOME FIELD, the splendid monthly of the Board. Price, 35 cts., single copies, or 25 cts. in clubs of five or more.

2. That pastors and workers secure and read the Board's instructive new book, "The Home Mission Task." Price, 50 cts. in cloth; 10 cts. extra for postage; 35 cts. in paper, 7 cts. extra for postage.

3. That large use be made of the varied and helpful tracts of the Board, which are mailed free on application.

4. That this Association provide for apportioning among its Churches the amount we are asked to raise for Home Missions this year.

5. That all of our pastors be requested to preach upon this great cause at least once during the year. The Board will gladly furnish material for special study of pastors on request.

The address of the Home Mission Board is 1002 Third National Bank Bldg., Atlanta, Ga. Requests for magazines, tracts, the books, and other printed matter, should be addressed to the Publicity Department.

THE ORPHANAGE REPORT.

This report is based on and largely taken from a circular published and sent out for the benefit and instruction of the Associations. It is accompanied by a letter from Brother Carter which should be read before the Associations if he is not present.

Orphanage work, while comparatively new in Mississippi, is by no means new; it is as old as Christianity. He, who on earth nearly two thousand years ago, "went about doing good," cared especially for the widow and the orphan. One of the evidences of pure and undefiled religion is that those who profess it visit

the fatherless and the widows and their afflictions. So the duty of caring for helpless orphan children need not be questioned. The only question that should concern Christian organizations is as to the methods of doing the work.

We have for our consideration at this time the Home for Orphan Children located at Jackson, known as the Mississippi Baptist Orphanage. It was established fifteen years ago under the direction of the Baptist denomination in Mississippi. It is under the management of twenty-one trustees, eighteen of whom are appointed by the State Convention and three by the General Association. They employ a Local Superintendent who has the general supervision of the local management. It is supported entirely by voluntary contributions from individuals, Sunday Schools, and Churches.

We have at present four brick buildings, so eqquiped as to furnish comfortable accommodations for 225 children. There are now 227 in the Orphanage, and fifty applications on file. With the expenditure of $1,500.00 or $2,000.00, room can be provided for sixty or seventy more. About 550 have passed through the Home since its establishment., many of whom have gone out and are "making good" in the callings of life.

The children there, under the present management, are trained to all kinds of useful work. Special attention is given to cooking, house-keeping, sewing, washing, and ironing, for the girls; and to farming, stock-raising, carpenter and machine work for the boys, together with training for both boys and girls in the printing office. All have the advantage of six to eight months' schooling each year.

We commend most heartily the work that is being done for for our orphan childern, and urge that our Sunday Schools and Churches contribute more liberally to their support. In addition to the money contributions the Churches, Sunday Schools and Ladies Societies may send clothing (good second hand clothing accepted), towels, sheets, pillow cases, soap, thread, buttons, tablets, pencils, elastic, shoe strings, shoes, and stockings for the larger children,—in fact, any thing that can be used in the every day family life. Let the farmers send corn, molasses, cured meats, and canned goods of all kinds.

We recommend that all our Sunday Schools take one collection each month for the Orphanage, and that each Church make a Thanksgiving offering in November; remembering that Jesus said, "Inasmuch as ye did it unto one of the least of these, you did it it unto me."

Respectfully submitted,

ELAM CHURCH.

By T. Pate, for the Committee.

REPORT ON STATE MISSIONS.

In State Missions we have a divine institution, the importance of which is impossible to over-estimate. In this we are dealing with the eternal works of God, and what we do, or leave undone, is just as eternal as the Word itself. Our work in this field is the live, throbbing, active principles of our Lord. The direct relation of this subject to the Divine Plan, its direct relation to the Master's command, and its direct bearing upon the Christian standard of our State, calls for the support—the combined support—of every individual of our organized Christian body.

Realizing the importance of this mission naturally brings us to a consideration of the motive of the institution. What is the individual purpose of the work? In thus narrowing the question down to the one purpose, it renders the question complex, and the answer is idealistic. To weave a State fabric of divine-like rule which shall dissipate error and establish the Kingdom of God in the earth is our ideal.

That we may accomplish this ideal state, it behooves us to study the barriers in our path that we may overcome every evil influence and make of our past mistakes stepping stones of the future.

We are apt, in considering our State as a political unit, to think of it as apart from our clerical problems and considerations. Since the separation of Church and State, there has been a growing tendency towards exiling Christian principles from the affairs of state. It was a wise policy which separated the two, but it is a downward tendencey which exiles the principles of Christ from our State government. This spirit has, by a process of evolution, reached that point today where members of our denomination openly profess that they will not support a man for public office who claims to be a Christian. A sad state of affairs, though true. But there is a cause from which the poisonous effects spring. Unscrupulous men have seen fit to seek public notice through the influence of our divine institution, and when their ambitions were attained, and their true characters brought into the limelight, their supporters discovered their deception. A few repetitions of the degrading scheme, and we locate present conditions.

One mission, then, of State Missions, is the righting of this unfortunate situation. It cannot be accomplished in a day, but it can be righted by the right kind of mission work. As the evil came by evolution, so it must be corrected by degrees. Public opinion must be convinced of the fact that these occurrences of deception are the exception and not the rule. The masses must be brought into the knowledge of the truth that the salvation of our political life means the salvation of souls; that to see our State Institutions given up to Satan, carries with it immortal souls to an eternal hell. Then will the principles

advocated by the lowly Nazarene prevail in our social fabric and hasten the coming of millenium.

Another God-sanctioned motive for Missions of State, is edifying education. By this I have allusion to the education that makes for the destruction of the barriers between the life of this world and the spirit world. To the majority of the men of this State the thought has never occurred that they are a spirit. In this world we are so closely connected with the material that it requires an effort to break the influence of the tangible and commune with the unseen spirit world. It was this lack of spirit conception which permitted idolatry to penetrate so far into modern civilization. The more ignorant a people, the more narrow is their spiritual vision. The more edifying education, the greater ratio in spirit-seeing. Then, our aim in our mission education should be the leading of the people into the knowledge of and inquiry after the things which make for eternity. This movement must be led by our ministry and reinforced by the laymen of our Church Organization. Intensive it must be, nothing short of the command, "Do with thy might what thy hands find to do;" and extensive it must permeate the darkest and most remote sections of our State. Let the aim of the movement be the movement of the spirit from the material.

Perhaps the most important work of Mississippi Missions is the problem of the ministry in acquainting itself with and adapting itself to the conditions and needs of the poor, lost, castaway sinner. Thank God! This is a question with which a great per cent of our ministry is thoroughly acquainted, and one which all are studying. And by this, I do not wish to be interpreted as meaning that the course of work is not in the right direction, and not producing results. The pleading of the need is that the workings of the spirit be furnished a more practical application to the present conditions of the degenerate. The preaching of today will give way, and may God hasten the change to the divine teaching and observation of tomorrow. Never before in the history of our denomination have our ministers given more time to the teaching of the divine truths of the Word. And it is making its impress upon the Christian hosts of our State. Emotion is giving place to knowledge of the truth and the perfect conception of repentance, regeneration and salvation.

In concluding the report, it is well and natural to look to the end in view. It is self-evident that the above-mentioned conditions do exist, that in general the above-given methods are sane, logical and practical. There yet remaineth one thing—action. There are Missions of State needing attention. God has given us a work to do. He has given us the command. He has given us knowledge of this command. He has given us every attribute,—our minds, denominational means, hands, and hearts, for the consummation of His plan in this State of Mississippi.

He asks us for but one thing, our free wills. Can we give this? It is all required at our hands. Are we willing to put into operation these gifts of God for God?

Give the Master the free wills of the Missionary Baptists of Mississippi, and He will transform this Commonwealth into the Christian garden spot of the world.

APPORTIONMENT FROM EACH CHURCH BY EXECUTIVE BOARD.

Airmont	$ 15.00	Elam	$85.00
Antioch	18.00	Gaston Springs	15.00
Banner	25.00	Hebron	10.00
Bethel	10.00	Hopewell (Yal.)	20.00
Big Creek	50.00	Hopewell (Pon.)	15.00
Concord	35.00	Liberty	15.00
Calhoun City	100.00	London Hill	10.00
Clear Springs	20.00	Macedonia	20.00
Derma	75.00	Meridian	25.00
Midway	20.00	Pittsboro	85.00
Mt. Comfort	15.00	Pine Grove	10.00
Mt. Tabor	20.00	Poplar Springs	35.00
Mt. Moriah	30.00	Providence	15.00
New Liberty	25.00	Pleasant Ridge	10.00
Old Town	25.00	Rocky Mount	10.00
Pilgrim Rest (Cal.)	20.00	Shiloh	25.00
Pilgrim Rest (Yal.)	15.00	Sarepta	25.00
Pleasant Grove	10.00	Spring Creek	15.00
Dividing Ridge	10.00	Turkey Creek	20.00
Driver Flat	10.00	Vardaman	85.00
Duncan Hill	10.00	Parker	20.00

COMMITTEES.

Providence Church	Prohibition.
Serepta Church	Sunday Schools.
Meridian Church	Pastoral Support.
Derma Church	Publication.
Mt. Tabor Church	State of Religion.
Concord Church	Orphans' Home.
Vardaman Church	State Missions.
Big Creek Church	Home Missions.
Calhoun City Church	Foreign Missions.
Pittsboro Church	Mississippi College and Education.
Elam Church	Women's Work.

Calhoun City, Miss.

Leslie E. Roon

Calhoun City, Miss.

STATISTICAL TABLE.

CHURCHES.	Increase. By Baptism.	Increase. By Letter.	Increase. Restored.	Decrease. By Letter.	Decrease. By Death.	Decrease. By Exclus'n.	Total Membership.	Pastor's Salary.	Amount for Minutes.	Sunday Schools.	Total for all Purposes.
Airmont	1			7		2	29	$15[illegible].00	$2.00		$220.02
Antioch		2	1				[illegible]		1.70		
Banner							73		1.00		
Bethel		1	1	6	1		26				5.00
Big Creek	17	23		6	3		147	250.00			
Calhoun City				1			65	100.00			670.27
Clear Springs				4		2	206			5.00	125.45
Concord	4	3		3		2	82	200.00	2.50		35.00
Derma	1			3		1	76		[illegible]		247.95
Dividing Ridge	3	9		4		1	55				3.30
Driver Flat	4	6	1	2	1		53	50.00	1.10		3.05
Duncan Hill		2		4	2	2	165	225.00	1.80	14.21	70.10
Elam	4	4		2			38	40.00	1.00		344.79
Friendship	15	8	1	1		2	98				52.00
Gaston Springs											16.90
Hebron				4	6		89		1.00	5.00	31.55
Hopewell (Yal.)											
Hopewell (Pon.)											
Liberty											
London Hill											
Macedonia		4		7		3	151	100.00		4.80	111.75
Meridian	18	8		5		2	174	50.00	1.20	8.00	90.35
Midway	6	1		1		1	110	80.00	1.00		90.40
Mt. Moriah	7	6		1		1	221		1.25		158.75
Mt. Comfort				12		3	73				6.65
Mt. Tabor		4		5		1	118	35.00		4.00	53.45
New Liberty	7		2	5	9	5	90		1.25		4.30
Old Town	5	1		11			90			6.00	35.46
Pilgrim Rest (Yal)											
Pilgrim Rest (Yal)	10	2	1	2			60		1.30		10.37
Pleasant Ridge	17	2	1	3			180		1.20		9.80
Pine Grove	3					1	70				15.00
Parker	5	10	2				32	100.00	1.00		
Prospect											
Pittsboro		2				1	77	200.00	1.15		2067.85
Poplar Spring		5	1	6		1	158		1.56		14.[illegible]
Providence	5	4		5		1	127		1.00		[illegible].65
Rocky Mount	9	4	3	10		2	177		.99		43.40
Siloh	4				1		105	200.00			254.55
Septa	3			4	1	1	82				97.35
[illegible]g Creek	11			1		1	[illegible]		.66		5.60
[illegible]ey Creek	7	1	2	11	1	1	136	34.00	1.00		70.05
[illegible]		8		1			100	200.00	1.50	16.00	962.60

Chrypta, Miss.

Leslie E. Roone

Wedgmon, Miss.

Leslie E. Roone

H. G. P. Negr

LIST OF CHURCHES WITH SUNDAY SCHOOLS.

Name of Church	No Pupils.	Number of Teachers.	Kind of Literature.	Baptisms.	All Expense	Superintendent.	Secretary.
Airmont	24	2	S. B.	0	$ 3.20	J. R. Sumner	Miss Lena Boyle.
Calhoun City	125	10	S. B.	10	$39.11	Tilton Pryor	L. C. Hardin.
Clear Springs	20	3	S. B.	0	5.00	J. E. Lyles	Etoy Hendrix.
Derma	85	5	S. B.	4		J. H. Powell	Luther See.
Elam	60	5	S. B.		14.21	G. E. Denley	Miss Jessie Pate.
Gaston Springs	37	3	S. B.	4	6.00	J. B. Morgan	Myrtle Theral.
Hopewell (Yal.)	45	3	S. B.		5.00	W. H. Evans	M. B. Groves.
Macedonia	50	3	S. B.		4.80	G. W. Malone	Ola Bowling.
Mt. Moriah	200	6	S. B.	6	15.00	W. J. Crocker	Wesson Crocker.
Old Town	60	3	S. B.		6.00	J. F. Hearrellson	Lee Murphree.
Pittsboro	100	6	S. B.		13.60	J. L. Johnson	Pauline Rich.
Pleasant Ridge	58	4	S. B.	3	4.20	W. A. Berry	Dora White.
Poplar Springs						T. H. Alexander.	
Shiloh	25	4	S. B.	1		G. W. Bates	Mattie Jernings.
Sarepta	30	3				J. B. Martin	C. H. Johnson.
Turkey Creek	20	2	S. B.			H. C. Newman.	Zelma Box.
Vardaman	78	5	S. B.		16.00	J. M. Blue	Miss Rosey Hannah.
Meridian	200	3	S. B.	18	8.60	T. H. Alexander	D. Morgan.
Mt. Tabor	60	3	S. B.		4.00	W. C. Stewart	Margie Seal.

[illegible]ton	7323327			
[illegible]pool	760803			
[illegible]chester	714427			
[illegible]ghom	625960			
[illegible]	445568			
[illegible]field	454653			
[illegible]stol	330380			
[illegible]ford	279767	66629	11	114848
[illegible]thom	267358		11	114811
[illegible]castle	246980		11	112983
[illegible]ston	240259		11	111732
[illegible]ghom	239743		11	110915
[illegible]ford	220957			
[illegible]ester	211579			
[illegible]tsmouth	188133			
[illegible]ton	168215			
[illegible]erland	146077			
[illegible]thom	137246			
[illegible]den	133895			
[illegible]burn	129216			
[illegible]	[illegible]			

Derby
Wilmington
Preston
Norwich
Birkenhead

Yatesh[illegible] 10988[illegible]
Peymouth 10763[illegible]
Halifax 10493[illegible]
Southampton 10442[illegible]
Tottenham 10254[illegible]
South Shields 10085[illegible]